

Introductory sub-table II(a)

| Name of the Company: KUMAR FOOD INDUSTRIES LIMITED | | | |
|---|-------------------------------|---|--|
| Scrip Code, Name of the scrip, class of security: | | | |
| Quarter ended: 30th June 2014 | | | |
| Partly paid-up shares:- | No. of partly paid-up shares | As a % of total no. of partly paid-up shares | As a % of total no. of shares of the company |
| Held by promoter/promoter group | | | 0 |
| Held by public | | | 0 |
| Total - D | 0 | | 0 |
| Outstanding convertible securities:- | | | |
| | No. of outstanding securities | As a % of total no. of outstanding convertible securities | As a % of total no. of shares of the company, assuming full conversion of the convertible securities |
| Held by promoter/promoter group | | | 0 |
| Held by public | | | 0 |
| Total - E | 0 | | 0 |
| Warrants:- | | | |
| | No. of warrants | As a % of total no. of warrants | As a % of total no. of shares of the company, assuming full conversion of warrants |
| Held by promoter/promoter group | | | 0 |
| Held by public | | | 0 |
| Total - F | 0 | | 0 |
| Total paid-up capital of the company, assuming full conversion of warrants and convertible securities | | 30000000 | 100 |





| Statement Showing Shareholding Pattern | | | | | | | | | |
|--|------------------------|--|--------------|-----|--|-------|--|----------------------|--|
| Category of Shareholder | Number of Shareholders | Total number of shares dematerialized form | Table (I)(a) | | Total shareholding as a percentage of total number of shares | | Shares Pledged or otherwise encumbered | | |
| | | | (IV) | (V) | (VI) | (VII) | (VIII) | (IX) = (VII)/(V)*100 | |
| (A) Shareholding of Promoter and Indian | | | | | | | | | |
| (a) Individuals/Hindu Undivided Family | | | | | | | | | |
| (b) Central Government/ State Government(s) | 6 | 380200 | 218400 | | 12.67 | 12.67 | | 0 | |
| (c) Bodies Corporate | 14 | 1818700 | 0 | | 60.62 | 60.62 | | 0 | |
| (d) Financial Institutions/ Banks | | | | | 0.00 | 0.00 | | | |
| (e) Any Others(Specify) | | | | | 0.00 | 0.00 | | | |
| (e-i) | | | | | 0.00 | 0.00 | | | |
| (e-ii) | | | | | 0.00 | 0.00 | | | |
| Sub Total(A)(1) | 20 | 2198900 | 218400 | | 73.30 | 73.30 | | 0 | |
| 2 Foreign | | | | | | | | | |
| a Individuals (Non-Residents Individuals/ Foreign Individuals) | | | | | 0.00 | 0.00 | | | |
| b Bodies Corporate | | | | | 0.00 | 0.00 | | | |
| a Institutions | | | | | 0.00 | 0.00 | | | |
| d Any Others(Specify) | | | | | 0.00 | 0.00 | | | |
| d-i | | | | | 0.00 | 0.00 | | | |
| d-ii | | | | | 0.00 | 0.00 | | | |
| Sub Total(A)(2) | 0 | 0 | 0 | | 0.00 | 0.00 | | 0 | |
| Total Shareholding of Promoter and | 20 | 2198900 | 218400 | | 73.30 | 73.30 | | 0 | |
| (B) Public shareholding | | | | | | | | | |
| I Institutions | | | | | | | | | |
| (a) Mutual Funds/ UTI | | | | | 0.00 | 0.00 | | | |
| (b) Financial Institutions/ Banks | | | | | 0.00 | 0.00 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|---|------------|----------------|---------------|---|---|---------------|---------------|---------------|----------|----------|-------------|---------------|---------------|----------|----------|-------------|---|------|--|--|--|--|--|--|--|
| (c) | Central Government/ State Government(s) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) | Venture Capital Funds | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e) | Insurance Companies | | | | | | | | | | | | | | | | | | | | | | | | | |
| (f) | Foreign Institutional Investors | | | | | | | | | | | | | | | | | | | | | | | | | |
| (g) | Foreign Venture Capital Investors | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) | Any Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h-i) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h-ii) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sub-Total (B)(i) | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0.00 | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | | | | | | | |
| B 2 | Non-institutions | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) | Bodies Corporate | 1 | 1000 | 0 | 0 | 0 | 0.03 | 0.03 | 0.03 | 0 | 0 | 0.00 | 0.03 | 0.03 | 0 | 0 | 0 | 0 | 0.00 | | | | | | | |
| (b) | Individuals | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Individuals -i. Individual shareholders holding nominal share capital up to Rs 1 lakh | 140 | 637800 | 17900 | | | 21.26 | 21.26 | 21.26 | | | | 21.26 | 21.26 | | | | | | | | | | | | |
| | ii. Individual shareholders holding nominal share capital in excess of Rs. 1 lakh. | 11 | 162300 | 0 | | | 5.41 | 5.41 | 5.41 | | | | 5.41 | 5.41 | | | | | | | | | | | | |
| (c) | N.R.I.(R/EFT & NON-R/EFT) | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-i) | Clearing House/Public Trust | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-ii) | Corporate Bodies - OCB | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-iii) | Intermediary/Other Depository A/c | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-iv) | Hindu Undivided Family | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-v) | Clearing Members | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-vi) | Qualified Foreign Investor -Individual | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e-vii) | Qualified Foreign Investor-Corporate | | | | | | | | | | | | | | | | | | | | | | | | | |
| (B) | Total Public Shareholding (B)= (B)(i)+(B)(2) | 152 | 801100 | 17900 | | | 26.70 | 26.70 | 26.70 | | | | 26.70 | 26.70 | | | | | | | | | | | | |
| | TOTAL (A)+(B) | 172 | 3000000 | 236500 | | | 100.00 | 100.00 | 100.00 | | | | 100.00 | 100.00 | | | | | | | | | | | | |
| (C) | Shares held by Custodians and against which Depository Receipts have been issued | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Promoter and Promoter Group | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Public | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sub-Total (C) | 0 | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| | GRAND TOTAL (A)+(B)+(C) | 172 | 3000000 | 236500 | | | 100.00 | 100.00 | 100.00 | 0 | 0 | 0.00 | 100.00 | 100.00 | 0 | 0 | 0.00 | | | | | | | | | |



| Sr.No | Notes |
|-------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | A. |
| 6 | 2. |
| 7 | |
| 8 | |
| 9 | |



